

# Semitic and Afroasiatic: Challenges and Opportunities

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## Preface

The idea for this volume and its format was inspired by Gotthelf Bergsträsser's famous *Einführung in die semitischen Sprachen* (1928) and its English adaptation *Introduction to the Semitic Languages. Text Specimens and Grammatical Sketches* (1983) by Peter T. Daniels. The goal of this volume is different from Bergsträsser's, though. While Bergsträsser provided a picture of the Semitic languages that was as comprehensive as possible at his time, giving equal justice to all the branches of Semitic, we do not attempt to deliver a comparative "Handbook" of Afroasiatic. Our aim is rather to supply the Semiticist with thorough sketches and text specimens of the Afroasiatic branches Egyptian, Berber, Cushitic, Chadic, and Omotic, i.e. we always have the Semiticist in mind as the primary addressee of this volume, and not the seasoned specialist in any of the other branches. The order of the contributions in this volume reflects no prejudice on the internal classification of Afroasiatic.

On September 21, 2009, David Appleyard (SOAS) and Kjell Magne Yri (Oslo) presented drafts of their contributions at a joint workshop in Oslo. We were also joined by Rolf Theil (Oslo) and his doctoral student Binyam Sisay Mendisu, now professor at Addis Ababa University, who presented their opinion on whether Omotic belongs to Afroasiatic macro-phylum and a sketch of Koorete grammar, respectively. Mohamed Elmedlaoui (Institut Universitaire de la Recherche Scientifique, Rabat) presented an outline of his contribution on October 5, 2009 in Oslo. Herrmann Jungfraithmayr (Frankfurt a.M.) and Ruth Kramer (Georgetown University, Washington D.C.) were not able to join us on these occasions, but sent in their written contributions later.

Within this volume, we shall present some of the challenges and opportunities that present themselves for scholars who want to gain a better understanding of certain notorious problems in Semitic linguistics. Some of these problems deserve and need to be investigated in their wider Afroasiatic context. At least it may turn out to be rewarding to investigate parallels to peculiar phenomena in Semitic in (some of the) other branches of Afroasiatic. The reader will also have an opportunity to work with larger text specimens of selected representative languages belonging to the different branches of Afroasiatic. In that respect we endeavor to go beyond a purely paradigmatic representation of the languages and branches involved.

It is our pleasure to thank the Department of Culture Studies and Oriental Languages of the University of Oslo for generous support of the above-mentioned workshops in the framework of the project “Den afroasiatiske horisont”, as well as for funding of stylistic editing. In this context, we are deeply indebted to Michael G. Carter, now at the University of Sidney. Øyvind Bjørn provided the index of names and made a number of valuable suggestions. Special thanks are due to Werner Diem and Theo Vennemann for a number of helpful comments. Matthew Monger helped as well with some matters of English style. Last but not least we wish to thank Dr. Barbara Krauß from Harrassowitz Verlag for accepting this volume in the series *Porta Linguarum Orientalium*.

Oslo, January 2012

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