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of Botswana

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Leipzig, im August 2016

Linda Gerlach

“Many investigators had commented on the variability and instability of vowels and consonants in these languages and it was true that no two Bushmen could easily be found who would pronounce the same word in the same way.”

E.O.J. Westphal (1969) in Snyman (1970: iii)

1 Introduction

N!aqriaxe (phonetically [ʔà'riāχè]) is a variety of the language or language complex called †'Amkoe (pronounced [ʔāmkòè]). It is very closely related to †Hoan ([ʔhòā]), with which it is subsumed under West †'Amkoe. N!aqriaxe and †Hoan are related to Sasi, which is the third known language belonging to †'Amkoe. All three varieties, which are spoken by former hunter-gatherer populations in Botswana, are severely endangered. Based on the investigations of the present study, the estimated number of speakers of the two varieties N!aqriaxe and †Hoan together is currently less than 50, including speakers that cannot be regarded as fluent in N!aqriaxe or †Hoan anymore. Most of the speakers are around 70 years old, with the youngest fluent speaker being 46 years old.

On the basis of the scarce comparative data available for the three varieties it is very hard to clearly recognize what the exact status of each variety is within the family and what the relation of the varieties is to each other. There are basically two possible classifications: either †'Amkoe is a single language and N!aqriaxe, †Hoan, and Sasi are dialects of this language, or N!aqriaxe, †Hoan, and Sasi are languages, making †'Amkoe a language complex. Section 1.1.1 discusses this question in more detail. This thesis mostly refers to N!aqriaxe, †Hoan, and Sasi as varieties of †'Amkoe without specifically arguing for either of the two possible classifications.

This introductory chapter briefly introduces †'Amkoe with its varieties, N!aqriaxe, †Hoan, and Sasi, and provides some information about the †'Amkoe speakers. Since the data for the present thesis were mainly gathered in the area where N!aqriaxe is spoken, information will be most detailed for this variety. Where possible, some historic information about the varieties and their speakers will be provided, although in fact not much is known about the history of †'Amkoe. Section 1.1 discusses the current classification of Khoisan languages. Section 1.1.1 specifically deals with the classification of the †'Amkoe language and section 1.1.2 discusses the internal classification of †'Amkoe. Section 1.2 describes where the language is currently spoken (section 1.2.1) and where speakers could presumably be found some generations ago (section 1.2.2). Section 1.2.3 briefly discusses the language names and the way speakers of different languages in the area refer to each other. Finally, the language contact and sociolinguistic situation of West †'Amkoe, with a focus on N!aqriaxe, is introduced in section 1.2.4. Section 1.3 summarizes the research history on †'Amkoe and gives an overview of previous publications and unpublished material on the different varieties. Sections 1.4, 1.5, and 1.6, finally, give

details on the aims and organization of the present thesis as well as on the language data and orthographies of the different languages. All N!aqriaxe data were collected in collaboration with Falko Berthold, who is also a doctoral student working on the description of the morphosyntax of N!aqriaxe.

In this thesis the term ‘Khoisan’ is used as a cover term for all click languages of southern and eastern Africa that are neither Bantu nor Cushitic, without implying a genealogic relationship between all of them (Güldemann & Voßen 2000: 102, cf. also section 1.1).

1.1 ‘Khoisan’ languages and the classification of †’Amkoe

The Khoisan language phylum was established by Greenberg (1950) subsuming almost all sub-Saharan non-Bantu languages that make use of clicks as phonemes. Apart from the presence of clicks, Greenberg’s hypothesis of a genealogical relationship between all these languages is primarily based on lexical evidence. However, as section 5.3.3 will show, relying on shared lexemes as a proof of genealogical relatedness is extremely difficult for Khoisan languages, since many lexemes are shared between structurally diverse languages belonging to different language families. In these cases, shared lexemes point towards language contact rather than genealogical relatedness (cf. Güldemann & Loughnane 2012). In his classification, Greenberg (1950) proposes a first major split between the South African Khoisan languages (SAK) and the two click languages spoken in Tanzania, Hadza and Sandawe. The SAK languages further divide into three families, Northern, Central, and Southern Khoisan. According to Güldemann & Voßen (2000), the languages within each of the three SAK groups can be shown to be related, resulting in well-established genealogical relationships on lower levels (such as the Khoe languages as shown by Voßen 1997). The genealogical relationship between the three branches of SAK (Northern, Central, and Southern), however, is highly questionable due to extensive grammatical differences between the three groups (Güldemann 2008a). Khoisan as a genealogical language phylum is therefore rejected by most linguists working on Khoisan languages today. The term Khoisan in the sense of “non-Bantu click language” is, however, still widely used by scientists working on the respective languages. As already mentioned, the use of the term Khoisan in this thesis follows scholars such as Köhler (1975), Traill (1980), Güldemann & Voßen (2000), or Güldemann (2014) in being “a cover for all non-Bantu as well as non-Cushitic click languages of eastern and southern Africa, but without explicitly adhering to the genealogical implications” (Güldemann & Voßen 2000: 102).

Fig. 1 shows Greenberg’s (1950) Khoisan phylum and Fig. 2 presents Güldemann’s (2014) classification of the SAK languages which is a revised version of the classification proposed by Güldemann & Voßen (2000: 102) and Güldemann (2008b). The two East African languages, Hadza and Sandawe (not included in Fig. 2), could not yet be shown to be related to any of the languages shown in Fig. 2 and are thus still treated as single languages. For Sandawe there are, however, suggestions of a potential genealogical relationship to the Khoe-Kwadi family (cf. Güldemann & Elderkin 2010). Hadza remains an isolate language (cf. Sands 1998).